

MT. VERNON CITY COUNCIL
Council Minutes
March 6, 2017

The regular meeting of the Mt. Vernon City Council was called to order at 7:00 pm by Mayor T Koch with the following council members present: K. Martish, D. Renken, D. Anderson, D. London, C. Deinert and W. Frank. Also present: Finance Officer B. McPeek, and Maint. G. Deinert, Darin Maltsberger, Sherry Kayser, Amanda Tollefson and Carrie Tollefson.

The Pledge of Allegiance was recited to begin the meeting. All motions are unanimous unless otherwise stated.

Motion by Deinert, second by Anderson to approve the agenda.

Motion by Martish, second by London to approve the February financial statement.

Motion by Frank, second by Anderson to approve the minutes of the February 6, 2017

Motion by London, second by Anderson to approve the February General Fund Balances

Motion by Anderson, second by London to approve the payment of the following bills:

Tom Koch	170.85				Feb wages
Dan London	60.03				Feb wages
Ken Martish	60.03				Feb wages
David Anderson	60.03				Feb wages
Dave Renken	60.03				Feb wages
Courtney Deinert	60.03				Feb wages
Weston Frank	60.03				Feb wages
Ardis Overweg	474.40				Feb wages
Gene Deinert	2677.40	230.87			Feb wages
Brenda McPeek	797.71				Feb wages
MV School	75.00				rent
Davison Rural Water		4778.15			water
SD Retirement	473.78				retire
Verizon	63.36				util
Santel	198.28				util
Northwestern Energy	921.88	270.36	62.21	165.67	util
Petrik			2635.50		garb
Daily Republic	117.12				publ
Dept of Revenue			182.81		sales tax
CorTrust	1497.16	38.26			941
Menards	118.67				supplies
SD Dept of Health		15.00			lab fees
MVG&O	120.15				gas
SD One Call	10.08				locates
Postmaster	102.00	68.00	68.00	68.00	stamps
Morgan Theeler	178.39				legal
SDMSA	50.00				dues
Dav Cty Sheriff	1800.00				fees
Good Houskeeping	34.97				books
Mother Earth News	27.00				books
The Library Store	89.09				books
Ardis Overweg	154.75				books
CarQuest	107.47				supplies
Westy's	84.35				gas
ELO	191.65				supplies
District III			628.25		dues

PUBLIC PARTICIPATION: S, Kayser, A. Tollefson and C. Tollefson made a request to the council to close the Wallace Street between 2nd and 3rd on the evening of May 12th and all day on May 13th for a joint graduation party. Council will make motion at April meeting.

OLD BUSINESS

1. Frank has talked to SPN in regard to setting up meeting with Elevator Board to discuss repairing East Railroad and State grant. Will report back to Council.
2. Mt. Vernon Economic Development group has received a \$2500 grant from Northwestern Energy. They have removed the house from property that they purchased. They want to thank Geno for his help at the dump with the building. They will be breaking ground at two of their properties this week and will be bringing in 2 more Government houses, they are at 302 and 702 N. Tibbets. Motion by Deinert, second by Frank to cut out the curb and gutter at 702 N. Tibbets. Purchase agreement with Catholic Church is being prepared. Should be ready for the April meeting. Anderson reported the Jeff Bathke of Emergency Management would like to meet with some of the council to explain the benefits of having Zoning in the City and then report it to the full council. Anderson also looking into a DOT grant that is available.
3. Nuisance properties are going to be addressed at the April meeting. Members are going to bring in list and pictures of properties in their Wards that need to be addressed. Letters will then go out to patrons.
4. There will be no election in April for Council. The following turned in petitions and will serve: Ward I—Dan London, Ward III—Weston Frank. Ward III has one open seat available. If you live in Ward III and are interested in the position, please call the office at 236-5207. You must be a registered voter in Davison County, Ward III. Darin Maltsberger attended the meeting and expressed an interest in the position. Decision on position will be made at April meeting.

NEW BUSINESS

1. Gene Deinert: no report at this meeting
2. Paint South Dakota is looking for applications. Requirement are owning the residence and qualifying. If anyone has a home in need of repairs or would like to nominate a home, please contact the office at 236-5207.
3. Motion by Anderson, second by Renken to approve the 2016 Annual Report.
4. Dave Anderson will be the Council representative for the Davison County Equalization board this year.

Motion by Martish, second by Anderson to adjourn at 8:42.

Tom Koch
Mayor

Brenda McPeck
Finance Officer

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